



Club Health Assessment for District 12 L through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|--------------------------------------|--------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|--|--|--|------------------------------|---------------------------------------|------------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not appear in an active red | If no report at 12 months appears in red | | | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | | |
| 4864 | ADAMSVILLE | 11/28/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | | 17 | R | P,M,VP,MC,SC | 24+ | | |
| 107948 | BARTLETT | 04/02/2010 | Active | 17 | 0 | 1 | -1 | -5.56% | 20 | 10 | | 0 | | | N | M | | 6 | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | | |
| 4871 | BOLIVAR | 10/05/1948 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 0 | | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4873 | BRUCETON | 08/08/1933 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | 7 | R | P,VP,MC | 18 | | |
| 4874 | CAMDEN | 01/03/1939 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | | | 0 | | | N | | 23 | | |
| 4875 | CHESTER COUNTY | 04/10/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 51 | | | 3 | | | N | T,VP,MC,SC | 4 | | |
| 4876 | COVINGTON | 11/05/1925 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | | 7 | 1 | None | | P,S,T,M,VP MC,SC | 18 | | |
| 4879 | DRESDEN | 02/22/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | | | 3 | | 5 | R | MC,SC | 24+ | | |
| 4880 | DYER | 02/27/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 0 | | 6 | R | M,VP,MC,SC | 11 | | |
| 4884 | GERMANTOWN | 08/07/1972 | Active | 30 | 0 | 0 | 0 | 0.00% | 25 | | | 1 | | 2 | R | | 5 | \$1,000.00 | |
| 4888 | HUMBOLDT | 01/01/1940 | Active | 35 | 0 | 1 | -1 | -2.78% | 42 | 55 | | 0 | | | N | | 0 | | |
| 4889 | HUNTINGDON | 07/31/1933 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | | 2 | | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 4890 | JACKSON | 06/05/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | 6 | | 3 | | M,VP,MC,SC | 24+ | | |
| 4891 | JACKSON OLD HICKORY | 05/07/1973 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | | 9 | 1 | None | | P,S,T,M,VP MC,SC | 14 | | |
| 4920 | LAKE COUNTY | 06/23/1931 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | | 2 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 40499 | LAKELAND | 11/04/1981 | Active | 46 | 0 | 0 | 0 | 0.00% | 51 | | | 2 | | | N | MC,SC | 19 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 4893 | LEXINGTON | 09/24/1947 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 2 | | 0 | | 2 | R | T,M,MC,SC | 0 | | |
| 4894 | MARTIN | 02/14/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 23 | | |
| 4896 | MC KENZIE | 01/13/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | 33 | 2 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 4897 | MEDINA | 03/21/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | | 2 | R | P,M,MC,SC | 24+ | | |
| 4898 | MEMPHIS DOWNTOWN | 12/18/1916 | P- Active | 2 | 0 | 1 | -1 | -33.33% | 3 | 29 | | 1 | | 2 | | M,VP,MC,SC | 1 | \$2,000.00 | |
| 128947 | Memphis Hamilton Eye Institute | 10/07/2016 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | | 1 | | | N | SC | 14 | | |



Club Health Assessment for District 12 L through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 78297 | MEMPHIS SOUTHERN COLLEGE OF OPTOMETRY | 02/23/2004 | Active | 27 | 0 | 1 | -1 | -3.57% | 75 | 0 | 8 | | None | P,S,T,M,VP MC,SC | 24+ | | |
| 4926 | MEMPHIS WHITEHAVEN | 02/19/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 26 | | 6 | R | T,M,MC,SC | 24+ | |
| 4903 | MIDDLETON | 02/22/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 4904 | MILAN | 01/02/1936 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 53 | 2 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 4905 | MILLINGTON | 02/24/1953 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 6 | R | M,MC,SC | 6 | |
| 106522 | NEWBERN | 08/31/2009 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 1 | | 2 | N | P,M,MC,SC | 14 | \$20.00 |
| 4909 | PARIS | 05/11/1921 | Active | 54 | 0 | 0 | 0 | 0.00% | 55 | | 1 | | | N | VP,MC,SC | 5 | |
| 4877 | PARSONS | 03/30/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 8 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 4913 | SAVANNAH | 04/27/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | 3 | R | M,VP,MC,SC | 0 | |
| 4914 | SCOTTS HILL | 03/30/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | N | SC | 17 | |
| 4915 | SELMER | 10/07/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | 7 | N | P,SC | 21 | |
| 4923 | TRIMBLE | 05/19/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 3 | | VP,MC,SC | 10 | |
| 4924 | TROY | 04/27/1953 | Active | 9 | 0 | 1 | -1 | -10.00% | 10 | 2 | 0 | | 8 | R | M,VP,MC,SC | 24+ | |
| 63017 | UNION CITY CASEY-JOHNSON | 04/03/2000 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 38 | 3 | None | P,S,T,M,VP MC,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 4865 | ALAMO | 04/25/1958 | Cancelled(8*) | 12/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 36 | 0 | 0 | 0 | 734 | 2 | 6 | -4 | -0.54% | 796 | 20 | 56% | 39% | 28% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 12 L through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 I through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 4928 | ARDMORE | 12/14/1953 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | M,VP,MC,SC | 24+ | | | |
| 4929 | ASHLAND CITY | 04/27/1945 | Active | 16 | 0 | 6 | -6 | -27.27% | 23 | 12 | 0 | | | N | MC,SC | 24+ | | |
| 4930 | BELFAST | 07/03/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 6 | | | M,VP,MC,SC | 17 | | | |
| 4935 | CENTERVILLE | 12/14/1938 | Active | 20 | 0 | 1 | -1 | -4.76% | 25 | 2 | 1 | | | VP,MC,SC | 24+ | | | |
| 4936 | CHAPEL HILL | 05/31/1946 | Active | 77 | 0 | 6 | -6 | -7.23% | 86 | 24 | 0 | | | N | MC,SC | 0 | \$100.00 | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 4937 | CHARLOTTE | 06/03/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | 3 | P,T,M,VP,MC SC | N/R | | |
| 60389 | CHEATHAM COUNTY | 02/23/1998 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | 4 | R | MC | 10 | |
| 46271 | CLARKSVILLE QUEEN CITY | 06/24/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | SC | 0 | \$100.00 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 4939 | COLLEGE GROVE | 07/05/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | 2 | N | VP,MC,SC | 14 | 90+ Days |
| 115293 | COLUMBIA | 10/14/2011 | Active | 38 | 0 | 0 | 0 | 0.00% | 33 | | 1 | | | N | | 1 | \$865.88 | |
| 132268 | Columbia United | 07/20/2017 | Active | 16 | 2 | 4 | -2 | -11.11% | 18 | 2 | 1 | | | 3 | R | MC,SC | 2 | |
| 4943 | CORNERSVILLE | 03/01/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | MC,SC | 8 | | |
| 4944 | CULLEOKA | 04/18/1972 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 23 | | | None | P,M,VP,MC,SC | 24+ | | |
| 4945 | DICKSON | 07/18/1933 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | | N | VP,MC,SC | 6 | \$40.00 | |
| 4946 | DONELSON | 05/30/1947 | Active | 53 | 0 | 1 | -1 | -1.85% | 61 | 1 | 0 | | | 2 | N | | 12 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 121661 | East Hickman | 03/25/2014 | Active | 23 | 4 | 0 | 4 | 21.05% | 22 | | 0 | | | N | M,MC,SC | 2 | | |
| 4979 | EAST NASHVILLE | 11/07/1955 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 25 | | | 17 | M,VP,MC,SC | N/R | | |
| 4948 | FAIRVIEW | 10/23/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | | 7 | R | P,T,VP,MC,SC | N/R | |
| 4950 | FRANKEWING | 01/14/1954 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 7 | | | 12 | P,M,VP,MC,SC | 24+ | | |
| 4951 | FRANKLIN | 05/08/1945 | Active | 43 | 0 | 2 | -2 | -4.44% | 48 | 3 | 1 | | | N | | 15 | | |
| 32198 | HOUSTON COUNTY L C | 05/24/1976 | Active | 20 | 1 | 0 | 1 | 5.26% | 18 | | 0 | | | 2 | N | M,VP,MC | 4 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 I through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 4959 | IRON CITY | 05/09/1961 | Active(2) | 8 | 0 | 0 | 0 | 0.00% | 8 | | | | P,S,T,M,VP MC,SC | N/R | | | |
| 4961 | LAWRENCEBURG Exc Award (06/30/2018) | 06/28/1935 | Active | 46 | 0 | 0 | 0 | 0.00% | 47 | 13 | | | VP,MC,SC | 14 | | | |
| 4963 | LEWISBURG | 06/23/1937 | Active | 31 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | VP | 5 | | | |
| 4965 | LORETTO | 01/17/1951 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | 5 | | | MC,SC | 6 | | | |
| 78056 | LORETTO LIONESS LIONS | 01/08/2004 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | P,T,M,VP,MC | 7 | | | |
| 37783 | MC EWEN | 12/05/1979 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 0 | | 4 | P,VP,MC,SC | 19 | | | |
| 4971 | MT PLEASANT MAURY COUNTY | 04/23/1951 | Active | 33 | 0 | 2 | -2 | -5.71% | 46 | 5 | 0 | | VP | 7 | | | |
| 4975 | NASHVILLE | 02/12/1920 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 1 | | | VP,MC | 4 | | | |
| 4982 | NEW JOHNSONVILLE | 11/20/1958 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 25 | | 7 | M,VP,MC,SC | 24+ | | | |
| 4983 | NOLENSVILLE | 10/12/1955 | Active | 65 | 0 | 3 | -3 | -4.41% | 71 | 11 | 0 | | N | P,M,MC,SC | 20 | | |
| 4987 | PULASKI | 05/03/1946 | Active | 29 | 0 | 2 | -2 | -6.45% | 34 | 5 | 0 | | N | P,M,MC,SC | 16 | | |
| 4988 | SAINT JOSEPH Exc Award (06/30/2018) | 12/08/1971 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | P,MC,SC | 24+ | | |
| 4991 | SPRING HILL | 07/31/1967 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 1 | 1 | | 2 | N | | 7 | |
| 4994 | WAVERLY | 11/13/1950 | Active | 23 | 0 | 2 | -2 | -8.00% | 24 | 10 | 0 | | 2 | M,VP,MC,SC | 15 | | |
| 4995 | WAYNESBORO | 01/29/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 7 | | 5 | P,VP,MC,SC | N/R | | | |
| 109062 | WILLIAMSON COUNTY Exc Award (06/30/2017) | 08/10/2010 | Active | 19 | 0 | 0 | 0 | 0.00% | 18 | 8 | | 2 | VP,MC,SC | 6 | | \$100.00 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 108734 | OLD HICKORY | 06/23/2010 | Cancelled(8*) | 12/29/2019 |



Club Health Assessment for District 12 I through August 2020

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--|--------------------------------------|--------------------------------|---|---------------------------------------|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 892 | 7 | 30 | -23 -2.51% | 967 | 24 | 46% | 30% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 O through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|---------------------------------|--------------------------------|---|--------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 142425 | Hamilton County Virtual | 08/06/2020 | Newly Chartered | 26 | 26 | 0 | 26 | 100.00% | 0 | | | | VP,MC,SC | N/R | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5000 | ALGOOD | 05/05/1972 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 6 | | 7 | R | P,M,MC,SC | 24+ | |
| 5002 | ATHENS | 03/18/1938 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 6 | | | N | VP,MC | 8 | \$200.00 |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 134539 | Bakewell Tri County | 04/20/2018 | Active | 19 | 1 | 0 | 1 | 5.56% | 22 | 0 | | | N | MC,SC | 5 | |
| 5004 | BENTON | 02/07/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 7 | | | R | M,MC,SC | 24+ | |
| 5006 | BYRDSTOWN | 07/16/1947 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 12 | 6 | | 2 | R | VP,MC,SC | 15 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5009 | CELINA | 10/28/1952 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 4 | R | P,M,VP,MC,SC | 24+ | |
| 5010 | CHATTANOOGA | 11/10/1927 | Active | 14 | 2 | 2 | 0 | 0.00% | 23 | 1 | 2 | 3 | R | MC,SC | 22 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 133599 | Chattanooga University Community | 01/17/2018 | Active | 9 | 2 | 0 | 2 | 28.57% | 18 | 1 | | | N | MC,SC | 13 | |
| 5017 | CLEVELAND | 09/13/1929 | Active | 29 | 0 | 2 | -2 | -6.45% | 32 | 0 | 2 | | | M,VP,MC,SC | 1 | |
| 5019 | COOKEVILLE | 04/06/1922 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 5 | R | MC | N/R | 90+ Days |
| 33823 | COOKEVILLE NOONDAY | 05/08/1977 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 11 | | | | M,VP,MC,SC | 18 | 90+ Days |
| 58311 | CROSSVILLE | 05/23/1996 | Active | 12 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 3 | R | | 1 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5022 | DAISY-DALLAS | 01/04/1962 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 17 | R | M,VP,MC,SC | 4 | |
| 5023 | DAYTON | 05/27/1936 | Active | 16 | 0 | 1 | -1 | -5.88% | 19 | 1 | 2 | | N | MC,SC | 2 | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5026 | DELANO | 01/22/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R | P,VP,MC,SC | 20 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5028 | DUNLAP | 03/06/1945 | Active | 44 | 7 | 0 | 7 | 18.92% | 41 | 1 | | 6 | R | P,M | 8 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 12 O through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|-------------------|------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 5013 | EAST HAMILTON | 09/30/1954 | Active | 17 | 0 | 3 | -3 | -15.00% | 21 | 29 | 0 | | N | MC,SC | 4 | | |
| 5030 | ENGLEWOOD | 10/06/1944 | Active | 19 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 3 | R | T,MC,SC | 24+ | |
| 5032 | ETOWAH | 05/28/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | 2 | | T,M,VP,MC,SC | 5 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 31655 | FAIRFIELD GLADE | 02/11/1976 | Active | 91 | 0 | 1 | -1 | -1.09% | 98 | 1 | 2 | | N | MC,SC | 2 | \$2,017.00 | |
| 5038 | HIXSON | 04/24/1973 | Active | 17 | 2 | 0 | 2 | 13.33% | 18 | | 0 | | 2 | N | SC | 1 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 5042 | JASPER | 02/23/1945 | Active(1) | 51 | 0 | 3 | -3 | -5.56% | 50 | 9 | 0 | | 3 | R | MC,SC | 20 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5044 | LOOKOUT VALLEY | 04/29/1952 | Active | 42 | 2 | 0 | 2 | 5.00% | 38 | | 1 | | 2 | N | M | 0 | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | \$100.00 | |
| 5024 | MEIGS COUNTY L C | 11/22/1966 | Active | 19 | 0 | 1 | -1 | -5.00% | 20 | 4 | 0 | | 7 | R | MC,SC | 8 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5049 | MONTEREY | 08/05/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | R | VP,MC,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 105924 | OOLTEWAH/COLLEGEDALE | 06/22/2009 | Active | 3 | 0 | 3 | -3 | -50.00% | 7 | 12 | 0 | | None | P,S,T,M,VP MC,SC | 21 | 90+ Days | |
| 5053 | OVERTON COUNTY | 12/18/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | N | VP,SC | 9 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5055 | RED BANK | 07/12/1940 | Active | 21 | 2 | 8 | -6 | -22.22% | 42 | 3 | 1 | | IP | | 5 | \$1,000.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5058 | SALE CREEK | 04/17/1946 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 2 | 2 | | N | M,VP,MC,SC | 12 | | |
| 5059 | SIGNAL MOUNTAIN | 08/14/1958 | Active | 86 | 1 | 0 | 1 | 1.18% | 89 | | 0 | | N | P | 1 | | |
| 5061 | SODDY DAISY | 02/14/1945 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 4 | | 10 | VP,MC,SC | N/R | | |
| 5062 | SOUTH PITTSBURG | 07/18/1940 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 26 | 1 | | 3 | R | M,MC,SC | 21 | |
| 120651 | Spring City | 11/05/2013 | Active | 16 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 2 | R | | 1 | \$70.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5065 | SWEETWATER | 09/11/1941 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 34 | | 6 | R | P,S,M,VP,MC SC | 24+ | |



Club Health Assessment for District 12 O through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|-------------|---|--------------|----------|---|-----------------------------|---------------------|----------------|------------------|---|--|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|---------------------------------------|----------|----------|-----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| 109558 | TENNESSEE TECH UNIVERSITY Exc Award (06/30/2016) | 11/02/2010 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | | 2 | | N | M,MC,SC | 1 | | \$15.00 | | |
| 93616 | WHITE COUNTY | 01/12/2006 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | | 0 | | 7 | N | M | 24+ | | | |
| 111483 | WHITWELL CROSSROADS | 06/22/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | | 1 | | 8 | T,M,VP | 19 | | | | |
| 38 | 1 | 0 | 1 | 808 | 45 | 26 | 19 | 2.41% | 864 | 21 | 66% | 21% | 0% | 8% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 N through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 138032 | Knox Vol Campus | 05/01/2019 | Active | 14 | 0 | 0 | 0 | 0.00% | 22 | | | 3 | N | M | 7 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 5076 | BULLS GAP | 09/25/1946 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 3 | 0 | 17 | R | MC,SC | 12 | |
| 97336 | CAMPBELL COUNTY | 06/19/2006 | Active | 21 | 1 | 0 | 1 | 5.00% | 25 | | 0 | | R | | 0 | |
| 5078 | CLINTON | 07/02/1940 | Active | 23 | 3 | 0 | 3 | 15.00% | 18 | | 0 | | N | SC | 0 | |
| Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 5079 | COALFIELD | 09/22/1966 | Active(1) | 15 | 0 | 0 | 0 | 0.00% | 15 | | 14 | 3 | | VP,MC,SC | 24+ | |
| 5081 | DANDRIDGE | 02/24/1939 | Active | 47 | 1 | 1 | 0 | 0.00% | 53 | 19 | 0 | | N | MC,SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 41660 | EAST HAWKINS COUNTY L C | 06/26/1982 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 3 | 5 | R | P,T,M,VP,MC SC | N/R | |
| 120522 | East Tennessee State University | 10/15/2013 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 15 | | | P,T,M,VP,MC SC | 24+ | |
| 124889 | Elizabethton | 05/21/2015 | Active | 23 | 0 | 0 | 0 | 0.00% | 30 | | 0 | 3 | R | MC | 9 | |
| 5080 | FARRAGUT | 12/06/1973 | Active | 23 | 0 | 2 | -2 | -8.00% | 29 | 4 | 0 | 3 | N | M,MC,SC | 24+ | |
| 5083 | FOUNTAIN CITY | 01/05/1942 | Active | 28 | 1 | 0 | 1 | 3.70% | 33 | | 1 | | N | MC,SC | 21 | |
| 5085 | GREENEVILLE | 05/08/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 1 | 2 | N | M | 12 | |
| 5087 | HALLS COMMUNITY | 02/10/1961 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 13 | 4 | | VP,MC,SC | 24+ | |
| 5089 | HARRIMAN | 11/12/1948 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | N | T,M,MC | 0 | |
| 5090 | INSKIP | 02/22/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | 17 | | 0 | 3 | N | M,MC,SC | 0 | |
| 116377 | JELICO AREA | 03/22/2012 | Active | 3 | 0 | 0 | 0 | 0.00% | 7 | | 3 | | | M,VP,MC,SC | 24+ | |
| 5093 | JOHNSON CITY | 12/05/1947 | Active | 27 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | N | SC | 8 | |
| 5095 | JOHNSON COUNTY | 01/16/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 0 | 4 | R | M,MC,SC | 14 | |
| 5096 | KARNS | 01/28/1954 | Active | 19 | 2 | 0 | 2 | 11.76% | 25 | | 1 | | N | M,MC,SC | 3 | |
| 5097 | KINGSPORT | 06/29/1946 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | N | | 2 | \$500.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 5098 | KINGSTON | 02/12/1947 | Active | 16 | 0 | 2 | -2 | -11.11% | 17 | 5 | 1 | | N | MC,SC | 6 | |



Club Health Assessment for District 12 N through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Active | If below 15 members appears | | | | | | | | | | | | | | |
| 68907 | KNOX COUNTY NORTH | 06/20/2003 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | 2 | 2 | N | SC | 5 | | |
| 127739 | KNOXVILLE DIVERSIFIED | 06/02/2016 | Active | 7 | 2 | 0 | 2 | 40.00% | 9 | | | 0 | | N | T,M,MC,SC | 7 | | |
| 131089 | Knoxville East | 05/31/2017 | Active | 47 | 1 | 0 | 1 | 2.17% | 52 | | | 0 | | 5 | R | M,MC | 24 | |
| 32066 | KNOXVILLE TRI-COUNTY | 04/22/1976 | Active | 16 | 2 | 0 | 2 | 14.29% | 14 | | | 1 | | 4 | N | MC,SC | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 5106 | LOUDON | 11/19/1935 | Active | 29 | 0 | 0 | 0 | 0.00% | 33 | | | 0 | | R | | 2 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 5107 | MARYVILLE | 03/11/1938 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | | 0 | | 3 | N | MC,SC | 0 | |
| 5110 | MORRISTOWN CHEROKEE | 03/03/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 16 | | N | | N/R | | |
| 5109 | MORRISTOWN HAMBLEN | 11/04/1946 | Active | 29 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | | N | VP,MC,SC | 6 | | \$500.00 |
| 51138 | MORRISTOWN MORRIS BOULEVARD | 12/26/1990 | Active | 14 | 0 | 0 | 0 | 0.00% | 17 | | | 3 | | N | P,M,VP,MC,SC | 24+ | | |
| 5114 | NORRIS | 02/02/1956 | Active | 50 | 0 | 2 | -2 | -3.85% | 52 | 5 | | 0 | | N | | 0 | | \$4,000.00 |
| 29912 | OAK RIDGE | 11/08/1974 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | | 2 | | N | | 22 | | |
| 5119 | ONEIDA | 06/02/1950 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 5 | | R | MC,SC | 19 | | |
| 5121 | POWELL | 08/27/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 14 | | 3 | VP,MC,SC | 20 | | |
| 5123 | ROGERSVILLE | 06/23/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 24 | | | 9 | | 3 | VP,MC,SC | 16 | | |
| 5124 | RUTLEDGE | 04/24/1945 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | 5 | N | M,VP,SC | 24+ | |
| 130726 | Sevier County | 04/18/2017 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | | | 0 | | R | | 0 | | |
| 62492 | TELLICO VILLAGE | 11/22/1999 | Active | 48 | 0 | 4 | -4 | -7.69% | 55 | 1 | | 2 | | 2 | R | SC | 14 | |
| 103843 | UNION COUNTY | 10/28/2008 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | | 4 | | 3 | R | P,M,VP,MC,SC | N/R | |
| 5130 | WEST KNOX L C | 02/29/1968 | Active | 36 | 3 | 1 | 2 | 5.88% | 39 | 51 | | 0 | | N | MC | 0 | | \$186.68 |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | |
| 5131 | WHITE PINE | 12/09/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | | | 7 | | 6 | S,M,VP,MC,SC | N/R | | |



Club Health Assessment for District 12 N through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 5088 | HAMBLEN COUNTY L C | 07/29/1968 | Cancelled(7*) | 02/29/2020 |
| 5112 | NEWPORT | 11/30/1948 | Cancelled(6*) | 06/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 41 | 0 | 0 | 0 | 890 | 16 | 13 | 3 | 0.34% | 960 | 22 | 54% | 32% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 12 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|--|---------|----------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | | |
| 140925 | Gladeville | 02/10/2020 | Active | 27 | 0 | 0 | 0 | 0.00% | 0 | 0 | | 2 | R | MC,SC | N/R | 90+ Days | \$50.00 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | | |
| 47242 | ALEXANDRIA | 04/24/1987 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 6 | | None | | P,S,T,M,VP MC,SC | 12 | 90+ Days | | |
| 5003 | AUBURNTOWN | 06/19/1972 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 25 | 1 | None | | P,S,T,M,VP MC,SC | 21 | | | |
| 38425 | BELL BUCKLE | 05/27/1980 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 62 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | | |
| 5005 | BRUSH CREEK | 03/09/1965 | Active | 11 | 0 | 0 | 0 | 0.00% | 16 | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 5008 | CARTHAGE | 06/18/1951 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 12 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 4942 | COMMUNITY L C | 10/08/1970 | Active | 14 | 0 | 1 | -1 | -6.67% | 16 | 1 | | | N | T,SC | 14 | | | |
| 5025 | DECHERD | 05/14/1959 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 19 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 4947 | EAGLEVILLE | 03/10/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | 7 | 1 | None | | P,S,T,M,VP MC,SC | 21 | | | |
| 5031 | ESTILL SPRINGS | 02/03/1961 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | 0 | | 9 | R | MC,SC | 0 | | | |
| 4949 | FAYETTEVILLE | 01/28/1947 | Active | 36 | 1 | 1 | 0 | 0.00% | 37 | 0 | | | N | M | 2 | | | |
| 4952 | GALLATIN | 06/25/1937 | Active | 67 | 0 | 2 | -2 | -2.90% | 74 | 0 | | | N | P,S,T,M,VP MC,SC | 23 | | | |
| 98603 | GRUNDY COUNTY | 02/19/2007 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 9 | R | | 24+ | | | |
| 5036 | HARTSVILLE | 11/29/1935 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 6 | 1 | None | | P,S,T,M,VP MC,SC | 12 | | | |
| 107631 | HENDERSONVILLE | 02/22/2010 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 4 | R | M,SC | 24+ | | | |
| 5039 | HUNTLAND | 03/07/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 26 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | | |
| 104554 | JACKSON COUNTY | 01/26/2009 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 15 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |
| 45765 | LAFAYETTE | 02/24/1986 | Active | 81 | 1 | 0 | 1 | 1.25% | 82 | 0 | | 2 | R | MC,SC | 1 | | \$1,890.00 | |
| 67047 | LAFAYETTE LIONESS | 12/26/2002 | Active | 49 | 0 | 0 | 0 | 0.00% | 51 | 0 | | 2 | R | | 2 | | \$50.00 | |
| 55816 | LASCASSAS & MILTON L C | 06/10/1994 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 2 | R | T,M,VP,MC,SC | 24+ | | | |
| 4962 | LEBANON | 01/10/1933 | Active | 27 | 0 | 1 | -1 | -3.57% | 29 | 0 | | | N | | 16 | | \$226.65 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 118381 | LEBANON NOON | 12/05/2012 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 15 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | | |



Club Health Assessment for District 12 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 4966 | LYNCHBURG | 11/19/1958 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 11 | R | VP,MC,SC | 24+ | |
| 5046 | MANCHESTER | 09/07/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 2 | R | MC,SC | 8 | |
| 5047 | MC MINNVILLE | 09/28/1950 | Active | 22 | 2 | 1 | 1 | 4.76% | 21 | 2 | | | N | MC,SC | 6 | |
| 129652 | Millersville | 12/16/2016 | Active | 12 | 0 | 1 | -1 | -7.69% | 12 | 4 | | | R | MC,SC | 12 | |
| 46997 | MT JULIET WEST WILSON | 03/02/1987 | Active | 36 | 3 | 0 | 3 | 9.09% | 34 | 0 | | | N | MC,SC | 9 | |
| 119330 | MTSU CAMPUS | 05/09/2013 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | | VP,SC | 1 | \$200.00 |
| 4972 | MURFREESBORO | 06/16/1933 | Active | 34 | 0 | 0 | 0 | 0.00% | 40 | 0 | | | N | VP,MC,SC | 7 | |
| 65156 | MURFREESBORO NOON | 03/21/2002 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,MC,SC | 0 | |
| 4985 | PETERSBURG | 02/07/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | IP | MC,SC | 17 | |
| 4986 | PORTLAND | 01/25/1955 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | 0 | | 2 | R | M,MC,SC | 24+ | |
| 67558 | RED BOILING SPRINGS | 03/31/2003 | P- Active(1) | 2 | 0 | 0 | 0 | 0.00% | 2 | 13 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 5057 | ROCK ISLAND | 08/02/1966 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 0 | 13 | 1 | None | | P,S,T,M,VP MC,SC | 18 | |
| 4989 | SHELBYVILLE | 05/29/1922 | Active | 35 | 0 | 0 | 0 | 0.00% | 31 | 0 | | 4 | N | | 6 | \$80.00 |
| 50189 | SHELBYVILLE LIBERTY | 02/13/1990 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 18 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 98955 | SMITHVILLE | 04/03/2007 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 6 | R | M,MC,SC | 5 | |
| 4990 | SMYRNA | 01/10/1949 | Active | 69 | 1 | 0 | 1 | 1.47% | 64 | 1 | | | R | SC | 5 | \$20.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5035 | SOUTHSIDE | 10/29/1963 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 0 | | 2 | R | T,VP,MC,SC | 14 | \$95.00 |
| 4992 | SPRINGFIELD | 05/06/1936 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 0 | | 2 | R | | 13 | \$25.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 5067 | TULLAHOMA | 01/31/1945 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | 0 | | | N | | 5 | \$2,000.00 |
| 30341 | TULLAHOMA DOWNTOWN | 03/17/1975 | Active | 45 | 0 | 0 | 0 | 0.00% | 45 | 12 | | | N | M,MC,SC | 14 | |
| 99599 | WARREN COUNTY | 06/12/2007 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 44 | 1 | | R | | 4 | \$300.00 |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | |
| 4993 | WATERTOWN | 07/23/1953 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 12 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 104062 | WESTMORELAND | 12/08/2008 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 9 | 6 | 1 | None | | P,S,T,M,VP MC,SC | 17 | 90+ Days |



Club Health Assessment for District 12 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------|----------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|--------------------------------|---|---|---------------------------------------|---|-----------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| 36867 | WHITE HOUSE | 04/04/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 16 | | | N | M,MC,SC | 15 | | | | | |
| 5071 | WINCHESTER | 03/27/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | 7 | 1 | None | | P,S,T,M,VP MC,SC | 24 | | | | | |
| 5072 | WOODBURY | 06/13/1935 | Active | 59 | 1 | 1 | 0 | 0.00% | 68 | 36 | 0 | | N | MC,SC | 1 | \$1,330.00 | | | | |
| Current Total Clubs | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 48 | 0 | 0 | 0 | 1,054 | 9 | 9 | 0 | 0.00% | 1,067 | 22 | 58% | 42% | 33% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 M through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 140796 | Horn Lake | 02/03/2020 | Active | 31 | 7 | 0 | 7 | 29.17% | 0 | | | 2 | N | VP | 0 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11098 | ABERDEEN Exc Award (06/30/2016) | 02/12/1948 | Active | 18 | 1 | 0 | 1 | 5.88% | 16 | 1 | | | N | M,MC,SC | 10 | |
| 11188 | BATESVILLE Exc Award (06/30/2018, 06/30/2019) | 04/23/1946 | Active | 51 | 0 | 1 | -1 | -1.92% | 60 | 29 | 1 | | N | T,M,VP | 5 | |
| 11102 | BOONEVILLE Exc Award (06/30/2018) | 04/12/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | 2 | | | | M,VP,SC | 4 | |
| 11103 | BRUCE | 06/13/1957 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 0 | | 16 | N | S,T,M,VP,MC,SC | 13 | |
| 11104 | BYHALIA | 02/19/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | 0 | | 2 | R | MC,SC | 1 | |
| 11191 | CHARLESTON Exc Award (06/30/2016) | 08/01/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 3 | | | N | P,T,VP | 6 | |
| 11192 | CLARKSDALE Exc Award (06/30/2016, 06/30/2018) | 01/18/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 3 | N | P,M,MC,SC | 5 | |
| 54611 | CLARKSDALE SUNSET Exc Award (06/30/2016) | 06/18/1993 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | 3 | | | R | P,M,MC,SC | 5 | |
| 11195 | CLEVELAND EVENING | 01/30/1973 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 2 | N | P,T,M,MC,SC | 5 | |
| 11194 | CLEVELAND NOON Exc Award (06/30/2016, 06/30/2017) | 06/16/1949 | Active | 33 | 0 | 0 | 0 | 0.00% | 37 | 3 | | 2 | N | P,T,M,VP,MC | 6 | |
| 11277 | COLUMBUS EAST COLUMBUS | 03/23/1959 | Active | 25 | 1 | 2 | -1 | -3.85% | 24 | 12 | 1 | | N | M,MC,SC | 0 | \$1,000.00 |
| 52419 | COLUMBUS GREATER COLUMBUS | 01/21/1992 | Active | 11 | 0 | 0 | 0 | 0.00% | 15 | 0 | | | N | M,VP,MC,SC | 1 | |
| 11276 | COLUMBUS HOST Exc Award (06/30/2018) | 02/20/1948 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | None | | P,S,T,M,VP,MC,SC | 19 | \$60.00 |
| 11106 | CORINTH Exc Award (06/30/2018) | 03/24/1939 | Active | 15 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 2 | R | M,MC,SC | 9 | |
| 37571 | DORSEY | 10/22/1979 | Active | 16 | 0 | 0 | 0 | 0.00% | 14 | 1 | | 2 | N | M | 6 | 90+ Days |



Club Health Assessment for District 30 M through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|------------------------------------|--------------|---------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11283 | EUPORA | 06/21/1966 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 2 | | 3 | R | M,SC | 12 | | |
| 11111 | FULTON | 02/13/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | P,MC,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11204 | GREENWOOD | 05/06/1940 | Active | 52 | 0 | 0 | 0 | 0.00% | 51 | | 1 | | | N | | 5 | | \$300.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 11285 | GRENADA | 06/10/1935 | Active | 30 | 1 | 0 | 1 | 3.45% | 36 | | 1 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 11115 | HERNANDO | 05/30/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 2 | N | M,MC,SC | 6 | | |
| 64368 | HOLCOMB | 06/11/2001 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | | 0 | | 3 | R | M,MC,SC | 1 | 90+ Days | |
| 11207 | INDIANOLA | 07/16/1945 | Active | 23 | 0 | 1 | -1 | -4.17% | 24 | 7 | 1 | | | R | T,M,VP,MC,SC | 14 | | \$250.00 |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 11208 | INVERNESS | 06/13/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | N | MC,SC | 5 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 11286 | KILMICHAEL | 02/05/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | N | P,T,VP | 9 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 11287 | KOSCIUSKO | 04/18/1940 | Active | 50 | 1 | 0 | 1 | 2.04% | 49 | | 0 | | | N | P,M,MC,SC | 3 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 11213 | LELAND | 02/17/1938 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 37 | 0 | | | N | MC,SC | 6 | | \$10.00 |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | | |
| 11289 | LOUISVILLE | 05/05/1950 | Active | 31 | 1 | 0 | 1 | 3.33% | 33 | | 0 | | | N | MC,SC | 2 | | |
| | Exc Award (06/30/2016, 07/01/2017) | | | | | | | | | | | | | | | | | |
| 11290 | MABEN | 08/10/1949 | Active | 16 | 0 | 0 | 0 | 0.00% | 35 | | 2 | | 2 | R | M,MC,SC | 2 | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | |
| 11291 | MACON | 01/04/1962 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | | N | P,M,VP,MC,SC | 9 | | |
| 11123 | MANTACHIE | 01/11/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | 6 | R | S,M,VP,MC,SC | 9 | | |
| 11121 | MARIETTA | 03/21/1961 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | 12 | R | S,T,M,VP,SC | 6 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 11125 | NETTLETON | 08/10/1943 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 18 | | |



Club Health Assessment for District 30 M through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 105607 | NEW ALBANY | 06/02/2009 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 5 | R | T,M,VP,MC,SC | 16 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 11128 | OLIVE BRANCH | 10/30/1951 | Active | 25 | 1 | 0 | 1 | 4.17% | 24 | 1 | | | N | P,MC,SC | 8 | | |
| 11129 | OXFORD | 08/09/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | N | M,MC | 1 | | \$98.66 |
| 11133 | RIPLEY | 07/31/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 3 | | 2 | R | P,MC,SC | 10 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 11219 | SARDIS | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 3 | R | P,VP,MC,SC | 7 | | |
| | Exc Award (06/30/2016, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11220 | SENATOBIA | 05/18/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 4 | N | M,MC,SC | 16 | | |
| 11221 | SHAW | 02/20/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | | | N | M,VP,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 117250 | SOUTH BRANCH | 07/23/2012 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | SC | 4 | | \$10.00 |
| | Exc Award (06/30/2015, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 31545 | SOUTHEAST TIPPAH COUNTY | 01/15/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 3 | | 2 | R | P,M,SC | 5 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11302 | STARKVILLE | 03/08/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 4 | | 6 | N | MC,SC | 7 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 101538 | STARKVILLE MULTI CULTURE | 03/11/2008 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 2 | R | P,M,VP,MC,SC | 7 | | \$16.68 |
| 11138 | TREMONT | 09/23/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 2 | R | P,M,VP,MC,SC | 8 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 11226 | TUNICA | 06/30/1949 | Active | 7 | 0 | 1 | -1 | -12.50% | 9 | 2 | | 2 | R | M,MC | 8 | | |
| 11139 | TUPELO | 11/07/1932 | Active | 16 | 0 | 0 | 0 | 0.00% | 22 | 1 | | 2 | R | M,MC,SC | 6 | | |
| 98644 | TUPELO EVENING | 02/26/2007 | Active | 19 | 0 | 2 | -2 | -9.52% | 24 | 0 | | 2 | N | M,MC,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 105135 | UNIVERSITY | 04/06/2009 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | R | MC | 15 | | |
| 38291 | WATER VALLEY | 04/21/1980 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | | | N | | 3 | | \$10.00 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 132378 | Winona Crossroads | 08/18/2017 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 16 | 1 | 1 | None | | P,S,T,M,VP,MC,SC | 17 | 90+ Days | |



Club Health Assessment for District 30 M through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|-----------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|---------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 51354 | DUCK HILL | 02/26/1991 | Cancelled(6*) | 01/29/2020 |
| 11117 | HOLLY SPRINGS | 04/26/1948 | Cancelled(6*) | 12/29/2019 |
| 11120 | INGOMAR | 03/24/1953 | Cancelled(6*) | 07/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 48 | 0 | 3 | -3 | 918 | 13 | 8 | 5 | 0.55% | 1,036 | 19 | 60% | 31% | 0% | 4% | 0 | 0% | 3 | 106 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 30 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 128646 | Bay St Louis | 08/25/2016 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | N | M,MC,SC | 3 | | |
| 11230 | BILOXI | 02/18/1924 | Active | 61 | 1 | 0 | 1 | 1.67% | 63 | | | 1 | | MC,SC | 1 | \$130.00 | |
| 11148 | BROOKHAVEN | 03/17/1936 | Active | 28 | 0 | 2 | -2 | -6.67% | 35 | 3 | | 0 | | 2 | VP,MC,SC | 22 | |
| 52624 | BROOKHAVEN ALPHA | 03/09/1992 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | 23 | 1 | None | P,S,T,M,VP MC,SC | 24+ | |
| 11151 | CANTON | 12/27/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 35 | | | 3 | | M,VP,MC,SC | 14 | | |
| 11274 | CARTHAGE | 06/20/1940 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | | 2 | | 4 | R | P,M,VP,MC,SC | 24+ |
| 11152 | CLINTON | 08/09/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | | | 2 | | 2 | N | M,MC,SC | 24+ |
| 11275 | COLLINSVILLE | 02/02/1971 | Active | 3 | 0 | 0 | 0 | 0.00% | 5 | | | 1 | | None | P,M,VP,MC,SC | 24+ | |
| 11232 | COLUMBIA | 12/21/1942 | Active(2) | 30 | 0 | 1 | -1 | -3.23% | 36 | 6 | | 0 | | 2 | R | MC,SC | 15 |
| 11153 | CRYSTAL SPRINGS | 02/27/1936 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 1 | | 0 | | | N | T,M,VP,SC | 15 |
| 11279 | DE KALB | 10/06/1938 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | | 0 | | | | P,M,VP,MC,SC | N/R |
| 54226 | DIAMONDHEAD | 03/15/1993 | Active | 21 | 0 | 2 | -2 | -8.70% | 31 | 9 | | 1 | | 4 | N | VP,SC | 9 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 11234 | ELLISVILLE | 07/07/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | | 11 | | | N | P,M,VP,MC | N/R |
| 11156 | FLORENCE | 03/11/1949 | Active | 10 | 0 | 2 | -2 | -16.67% | 12 | 7 | | 2 | | 6 | R | M,MC,SC | N/R |
| 11284 | FOREST | 11/11/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 23 | | | 2 | | | N | M,MC,SC | N/R |
| 53672 | HARRISVILLE | 09/14/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | | 0 | | 7 | R | P,M,MC,SC | N/R |
| 11239 | HATTIESBURG | 01/30/1928 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | 29 | | None | P,S,T,M,VP MC,SC | 24+ | |
| 11158 | HAZLEHURST | 07/10/1942 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 51 | | 0 | | 4 | R | T,MC | 24+ |
| 63476 | LAKE LAWRENCE | 07/24/2000 | Active | 7 | 0 | 0 | 0 | 0.00% | 10 | | | 6 | 2 | None | P,S,T,M,VP MC,SC | N/R | |
| 11240 | LAUREL | 03/27/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 6 | | 3 | R | M,SC | 18 |
| 11292 | MADDEN | 03/16/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | 32 | 2 | None | P,S,T,M,VP MC,SC | 24+ | |
| 52747 | MADISON | 03/23/1992 | Active | 58 | 6 | 0 | 6 | 11.54% | 48 | | | 0 | | | N | MC,SC | 6 |
| 11166 | MAGEE | 02/14/1936 | Active | 63 | 0 | 0 | 0 | 0.00% | 55 | | | 0 | | | N | SC | 21 |



Club Health Assessment for District 30 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---------------------------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 11168 | MC COMB | 05/03/1938 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | | | | N | 16 | | | |
| 56162 | MEADVILLE FRANKLIN COUNTY | 10/20/1994 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 14 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 11294 | MERIDIAN | 01/27/1928 | Active | 9 | 0 | 0 | 0 | 0.00% | 15 | 7 | 1 | None | P,S,T,M,VP MC,SC | 18 | 90+ Days | | |
| 11159 | METRO JACKSON | 10/04/1921 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | 26 | | 3 | P,M,VP,MC,SC | 24+ | 90+ Days | | |
| 11296 | MORTON | 01/29/1929 | Active(1) | 29 | 0 | 5 | -5 | -14.71% | 34 | 25 | 2 | | P,M,VP,MC,SC | 24+ | 90+ Days | | |
| 11297 | NEWTON | 08/08/1938 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | N | T,M,VP,MC,SC | 24+ | 90+ Days | | |
| 119713 | Ocean Springs | 06/19/2013 | Active | 14 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 7 | R SC | 15 | | | |
| 130787 | Orange Grove | 05/31/2017 | Active | 11 | 1 | 2 | -1 | -8.33% | 13 | 2 | 0 | 3 | N MC,SC | 24+ | | | |
| 54200 | PETAL | 03/10/1993 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 12 | 2 | None | P,S,T,M,VP MC,SC | N/R | | | |
| 11255 | PICAYUNE | 11/24/1942 | Cancelled(6*) | 0 | 0 | 2 | -2 | -100.00% | 11 | 16 | 3 | 1 | None | P,S,T,M,VP MC,SC | N/R | | |
| 96698 | PINE BELT | 03/22/2006 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 3 | | 2 | R VP,MC,SC | 22 | | | |
| 11177 | PORT GIBSON | 09/07/1928 | Active | 23 | 1 | 0 | 1 | 4.55% | 19 | 1 | | | N P,M,MC,SC | 16 | | | |
| 11179 | RESERVOIR L C | 02/12/1973 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 2 | | 2 | R MC,SC | 24 | | | |
| 11264 | ST MARTIN | 11/02/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 15 | M,VP,MC,SC | 9 | | \$100.00 | |
| 11268 | SUMRALL | 02/26/1940 | Active(1) | 40 | 0 | 0 | 0 | 0.00% | 29 | 4 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | | |
| 11182 | TERRY | 06/23/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 2 | | 3 | R MC,SC | 16 | 90+ Days | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 11304 | UNION | 06/28/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 13 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 11185 | VICKSBURG | 01/11/1944 | Active | 36 | 0 | 2 | -2 | -5.26% | 38 | 16 | 0 | | N M,VP,MC,SC | 10 | | \$500.00 | |
| 11270 | WAYNESBORO | 07/15/1948 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | 5 | | None | P,S,T,M,VP MC,SC | 23 | | | |
| 11186 | WESSON | 04/30/1940 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 3 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | \$511.00 | |
| 11271 | WOOLMARKET | 01/30/1961 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 0 | 2 | | | N P,M,VP,MC,SC | N/R | 90+ Days | | |
| 11187 | YAZOO CITY | 01/10/1940 | Active | 21 | 0 | 1 | -1 | -4.55% | 23 | 6 | 1 | | N P,VP,MC,SC | 24+ | | | |



Club Health Assessment for District 30 S through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 117807 | CLARKE COUNTY | 09/10/2012 | Cancelled(8*) | 12/29/2019 |
| 127054 | Hattiesburg WCU Campus | 03/23/2016 | Cancelled(8*) | 12/29/2019 |
| 56183 | JACKSON MEDICAL CENTER | 10/31/1994 | Cancelled(6*) | 11/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 44 | 0 | 1 | -1 | 933 | 10 | 21 | -11 | -1.17% | 975 | 21 | 57% | 41% | 20% | 16% | 0 | 0% | 1 | 114 | 2 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 A through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-------------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 137440 | Central Blount County | 02/21/2019 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | | 3 | R | M,MC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 47904 | ALTOONA WALNUT GROVE WEST END | 12/01/1987 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | 5 | R | P,M,VP,MC,SC | 24+ | |
| 12182 | ATHENS | 11/10/1943 | Active | 86 | 0 | 8 | -8 | -8.51% | 91 | 6 | | | R | | 0 | |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | | | N | M,MC,SC | 0 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 15 | 0 | 1 | -1 | -6.25% | 14 | 2 | | 7 | | T,M,VP,MC,SC | 6 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 25 | 0 | 1 | -1 | -3.85% | 21 | 3 | 2 | 3 | | P,M,VP,MC,SC | 24+ | \$150.00 |
| 12225 | CENTRE | 02/25/1938 | Active | 37 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | N | M,MC,SC | 24+ | |
| 12185 | CHEROKEE | 09/01/1948 | Active | 30 | 2 | 4 | -2 | -6.25% | 37 | 9 | 0 | 13 | R | S,VP,MC,SC | 8 | |
| 12187 | CULLMAN | 09/28/1954 | Active | 108 | 1 | 2 | -1 | -0.92% | 106 | 38 | 0 | | N | MC,SC | 1 | |
| 110176 | CULLMAN COMMUNITY | 01/24/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 2 | | VP,MC | 0 | |
| 12188 | DECATUR | 08/10/1938 | Active | 27 | 0 | 2 | -2 | -6.90% | 33 | 20 | 0 | | N | | N/R | |
| 61329 | DODGE CITY | 12/07/1998 | P- Active(2) | 5 | 0 | 0 | 0 | 0.00% | 7 | | 0 | 5 | | P,M,VP,MC,SC | N/R | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 2 | | P,M,VP,MC,SC | 24+ | |
| 30506 | ELKMONT | 04/08/1975 | Active | 35 | 0 | 0 | 0 | 0.00% | 33 | | 1 | 2 | | P,M,VP,MC,SC | 14 | |
| 53776 | EVA | 11/02/1992 | Active | 16 | 1 | 1 | 0 | 0.00% | 18 | 2 | 0 | 2 | R | VP,MC,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active(2) | 13 | 0 | 1 | -1 | -7.14% | 20 | 1 | 1 | 6 | R | P,M,VP,MC,SC | N/R | 90+ Days |
| 12191 | FALKVILLE | 10/20/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | | 5 | 11 | R | T,M,VP,MC | 24+ | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 18 | | 7 | 3 | | P,M,VP,MC,SC | 24+ | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 28 | 0 | 1 | -1 | -3.45% | 31 | 15 | 0 | 2 | R | SC | 0 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | 2 | N | M,MC,SC | 23 | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 45 | 0 | 2 | -2 | -4.26% | 37 | 4 | 1 | | N | | 14 | |
| 12233 | GURLEY | 09/23/1948 | Active | 18 | 0 | 1 | -1 | -5.26% | 19 | 2 | 1 | 6 | R | M,MC,SC | 2 | |



Club Health Assessment for District 34 A through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|---------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 12197 | HALEYVILLE | 10/29/1929 | Active(1) | 16 | 0 | 0 | 0 | 0.00% | 19 | | | | P,S,T,M,VP MC,SC | 24+ | | |
| 110046 | HAMILTON | 01/10/2011 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 14 | 1 | 8 | VP,MC,SC | 9 | | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 18 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N M,VP,MC,SC | 6 | | |
| 124216 | Hartselle | 03/02/2015 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 14 | 0 | | 7 | M,VP,MC,SC | 20 | | |
| 31799 | HAYDEN | 03/10/1976 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 2 | | 3 | R M,MC,SC | 3 | | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | 5 | | | R MC,SC | 15 | | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 41 | 0 | 0 | 0 | 0.00% | 39 | 4 | | | N MC,SC | 16 | | |
| 12201 | HOLLY POND | 03/08/1965 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 5 | | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 14 | 0 | 7 | -7 | -33.33% | 20 | 0 | | 2 | N M,MC,SC | 13 | | \$25.00 |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 2 | | 2 | R M,MC,SC | 20 | | |
| 12202 | KILLEN | 11/23/1957 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 2 | M,VP,MC,SC | 14 | | |
| 12204 | LEXINGTON | 04/22/1963 | P- Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 1 | | 13 | P,S,T,M,VP MC,SC | N/R | | |
| 12206 | MOULTON | 11/19/1943 | Active | 29 | 1 | 0 | 1 | 3.57% | 27 | 1 | | | N P,M,MC,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 31 | 2 | 0 | 2 | 6.90% | 36 | 0 | | 2 | R M,MC,SC | 0 | | |
| 12241 | ONEONTA | 11/13/1945 | P- Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | 9 | | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 6 | R MC,SC | 24+ | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 8 | | 7 | R T,M,VP,MC,SC | 9 | | |
| 43347 | RED BAY | 01/13/1984 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | 7 | R M | 10 | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 51 | | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 44 | 0 | 3 | -3 | -6.38% | 46 | 1 | | | N M,MC,SC | 6 | | \$60.00 |
| 115407 | TOWN CREEK | 10/27/2011 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 14 | | None | P,S,T,M,VP MC,SC | 14 | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 15 | 0 | 7 | -7 | -31.82% | 20 | 0 | | | N P,T,M,MC | 22 | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 18 | 1 | 3 | -2 | -10.00% | 20 | 1 | | | N P,M,VP,MC,SC | 15 | | |



Club Health Assessment for District 34 A through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|------------------|------------------|---|--------------------------------|---------------------------|----------------------------------|------------------------------------|------------------------------|---|---------------------------------------|-----------------------------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth % | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|----------------------|--------------|-----------------|-------------------|
| 44961 | GADSDEN ALABAMA CITY | 05/13/1985 | Cancelled(6*) | 05/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 45 | 0 | 0 | 0 | 1,034 | 8 | 44 | -36 | -3.36% | 1,091 | 23 | 60% | 29% | 2% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|--------------------------------|---|------------------------------|---------------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | Number of repeat terms | Notes the officers that do not have an active | | |
| | | | | | | | | | | | | | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | |
| 141083 | West Elmore Area | 03/10/2020 | Active | 27 | 3 | 0 | 3 | 12.50% | 0 | 0 | | N | MC,SC | N/R | |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | 2 | 3 | R | VP,MC | 3 | |
| 59933 | ALABASTER | 09/08/1997 | Active(2) | 13 | 0 | 0 | 0 | 0.00% | 11 | 2 | 2 | R | MC,SC | 1 | 90+ Days |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 31 | 1 | | N | M,MC,SC | N/R | |
| 12219 | ANNISTON | 04/03/1947 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 1 | 2 | N | MC,SC | 0 | |
| 12331 | AUBURN | 01/24/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | 43 | 2 | | N | M,MC,SC | 0 | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 28 | 0 | 2 | -2 | -6.67% | 31 | 1 | | N | P,T,MC,SC | 24+ | |
| 12255 | BIRMINGHAM | 06/01/1922 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 1 | 3 | R | MC,SC | 10 | |
| 12300 | CARROLLTON | 03/14/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 74 | | None | P,M,VP,MC,SC | 24+ | |
| 12335 | CLANTON | 02/27/1947 | Active | 42 | 1 | 0 | 1 | 2.44% | 35 | 2 | | R | M,MC,SC | 24+ | 90+ Days |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | N | VP,MC,SC | 24+ | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 0 | 10 | | S,T,M,VP,MC SC | 22 | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 12 | 1 | 0 | 1 | 9.09% | 12 | 0 | 4 | R | | 5 | |
| 122984 | Helena | 08/21/2014 | Active | 11 | 1 | 0 | 1 | 10.00% | 12 | 1 | | N | MC,SC | 24+ | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | |
| 12278 | HOOVER | 09/19/1966 | Active | 9 | 1 | 0 | 1 | 12.50% | 9 | 0 | 2 | R | M,SC | 0 | |
| 12279 | HUEYTOWN | 02/27/1938 | Active(1) | 12 | 0 | 0 | 0 | 0.00% | 12 | 15 | 2 | | VP,MC,SC | N/R | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 2 | 11 | N | M,MC,SC | 24+ | |
| 12309 | JASPER | 02/23/1928 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 19 | 2 | | M,VP,MC,SC | 24+ | 90+ Days |
| 126940 | Jemison | 03/02/2016 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 1 | 2 | | M,VP,MC,SC | 24+ | 90+ Days |
| 12281 | LEEDS | 10/16/1947 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 14 | 2 | 2 | N | M,MC,SC | 24+ | |
| 125916 | Margaret | 10/05/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | 2 | N | | 9 | |
| 61563 | MOODY | 03/01/1999 | Active | 43 | 0 | 0 | 0 | 0.00% | 46 | 0 | 2 | R | MC,SC | 1 | |



Club Health Assessment for District 34 B through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|---------------------------|--------------------------------|----------------------------------|------------------------------------|---------------------------------------|---|--|-----|----------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 36 | 0 | 6 | -6 | -14.29% | 41 | 6 | | | 0 | | | N | | 6 | | |
| 12317 | NORTHSIDE LC | 04/30/1973 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 24 | | | | 3 | | | N | M,MC,SC | 24+ | | |
| 12318 | OAKMAN | 11/06/1961 | Active | 26 | 0 | 0 | 0 | 0.00% | 24 | | | | 0 | | 3 | R | P,T,M,VP,MC SC | 24+ | | |
| 12345 | OPELIKA | 09/16/1947 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | | | 3 | | | N | M,MC,SC | 14 | | |
| 49080 | OXFORD | 12/12/1988 | Active | 8 | 0 | 0 | 0 | 0.00% | 10 | | | | 2 | | 2 | R | M,MC,SC | 2 | | \$150.00 |
| 12348 | PRATTVILLE | 02/06/1936 | Active | 56 | 0 | 0 | 0 | 0.00% | 59 | | | | 2 | | | N | MC | 4 | | \$256.00 |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | | | 1 | | 4 | N | P,M,MC,SC | N/R | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | | | | 0 | | 5 | | VP,MC,SC | 8 | | |
| 12357 | TALLADEGA | 12/10/1937 | Active | 23 | 0 | 1 | -1 | -4.17% | 23 | 1 | | | 0 | | | N | MC,SC | 17 | | |
| 12358 | TALLASSEE | 05/09/1939 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 2 | | | 1 | | | N | T | 9 | | |
| 39013 | VALLEY | 10/31/1980 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 6 | | | 0 | | 14 | N | M,VP,MC,SC | N/R | | |
| 12327 | VERNON | 04/15/1955 | Active(2) | 6 | 0 | 0 | 0 | 0.00% | 6 | | | | 9 | | None | | P,M,VP,MC,SC | 24+ | 90+ Days | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | | 2 | | 2 | | VP,MC,SC | 15 | | |
| 12292 | WARRIOR | 04/11/1947 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | 37 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 51738 | WEAVER | 06/07/1991 | Active | 10 | 0 | 1 | -1 | -9.09% | 12 | 10 | | | 2 | | 11 | R | M,VP,MC,SC | 24+ | 90+ Days | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | 0 | | 4 | R | P,T,M,SC | 24+ | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 43 | 0 | 0 | 0 | 0.00% | 42 | | | | 0 | | | N | M,MC,SC | 7 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 12306 | GORDO | 01/14/1955 | Cancelled(6*) | 11/29/2019 |
| 12266 | HOMWOOD METRO | 02/10/1958 | Cancelled(6*) | 06/29/2020 |
| 42062 | PELHAM | 12/31/1982 | Cancelled(6*) | 06/29/2020 |
| 121908 | Tuscaloosa Area | 05/01/2014 | Cancelled(6*) | 11/29/2019 |



Club Health Assessment for District 34 B through August 2020

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 754 | 8 | 14 | -6 | -0.79% | 755 | 19 | 56% | 18% | 3% | 18% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 C through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------|---------------------------------|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 142796 | Ozark | 08/31/2020 | Newly Chartered | 23 | 23 | 0 | 23 | 100.00% | 0 | | | | | VP,MC,SC | N/R | | |
| 138092 | Troy | 05/13/2019 | Active | 24 | 0 | 0 | 0 | 0.00% | 33 | 2 | | | R | | 2 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA Exc Award (06/30/2019) | 05/07/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | 6 | | 2 | R | M,MC,SC | 7 | | |
| 12393 | ASHFORD Exc Award (06/30/2018, 06/30/2019) | 07/28/1937 | Active | 21 | 0 | 0 | 0 | 0.00% | 17 | 0 | | | N | P,M,MC,SC | 0 | | |
| 12361 | ATMORE Exc Award (06/30/2019) | 02/02/1928 | Active | 38 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | N | MC | 4 | | |
| 118276 | BAY MINETTE | 11/13/2012 | Active | 9 | 0 | 1 | -1 | -10.00% | 15 | 1 | | | N | M,MC | 2 | | |
| 12362 | BREWTON GREATER BREWTON Exc Award (06/30/2019) | 03/08/1935 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | 0 | | | N | MC,SC | 0 | | |
| 12394 | BRUNDIDGE | 04/05/1951 | Active | 4 | 0 | 1 | -1 | -20.00% | 9 | 12 | 1 | | 2 | M,VP,MC,SC | 15 | 90+ Days | |
| 12363 | BUTLER | 09/16/1952 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 19 | 1 | 1 | None | P,S,T,M,VP MC,SC VP,SC | 24+ | | |
| 126044 | Citronelle Exc Award (06/30/2018) | 11/02/2015 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | N | | 12 | | |
| 12395 | CLAYTON | 12/20/1951 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 7 | | 4 | R | MC | 9 | | |
| 122015 | Covington VIP | 05/01/2014 | Active | 18 | 1 | 0 | 1 | 5.88% | 18 | 1 | | 2 | N | M,MC,SC | 11 | | |
| 12397 | DALEVILLE Exc Award (06/30/2016, 06/30/2019) | 06/05/1962 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 1 | | 2 | R | VP,SC | 0 | | \$7,050.00 |
| 123718 | Daphne | 12/01/2014 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 8 | 8 | | | None | P,S,T,M,VP MC,SC | 18 | 90+ Days | |
| 12366 | DEMOPOLIS Exc Award (06/30/2017, 06/30/2018) | 11/19/1947 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 0 | | 2 | R | M,MC | 12 | | |
| 12367 | EIGHT MILE Exc Award (06/30/2018, 06/30/2019) | 10/31/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 0 | | 2 | N | MC | 2 | | \$500.00 |
| 12401 | ELBA | 03/23/1939 | Active | 33 | 0 | 0 | 0 | 0.00% | 28 | 0 | | 3 | R | T,MC | 5 | | |



Club Health Assessment for District 34 C through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|--|----------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 12402 | ENTERPRISE | 07/07/1944 | Active | | 54 | 0 | 3 | -3 | -5.26% | 62 | 7 | 0 | | N | M,MC,SC | 0 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 12404 | EUFAULA | 04/23/1947 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | N | VP,MC,SC | 6 | | \$500.00 |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 12368 | FAIRHOPE | 03/20/1963 | Active | | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | N | VP,SC | 2 | | |
| 12369 | FLOMATON | 11/22/1934 | Active | | 20 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | N | MC,SC | 9 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 50827 | FOLEY | 07/24/1990 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | N | M,MC,SC | 0 | | |
| 12405 | GENEVA | 12/04/1947 | Active | | 21 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | R | MC | 2 | | |
| 120772 | Greater Dothan Area | 11/20/2013 | Active | | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | | 2 | M,VP,MC,SC | 1 | | |
| Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | | | |
| 12372 | GREENVILLE | 04/30/1928 | Active | | 28 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | | VP,MC,SC | 20 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 29461 | GROVE HILL | 06/07/1974 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | 2 | T,M,VP,MC,SC | 9 | | |
| 12373 | GULF SHORES | 12/09/1947 | Active | | 55 | 0 | 2 | -2 | -3.51% | 61 | 30 | 2 | | N | | 2 | 90+ Days | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 12408 | HEADLAND | 01/04/1952 | Active | | 42 | 1 | 0 | 1 | 2.44% | 39 | | 0 | | N | SC | 0 | | \$50.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | | | |
| 12380 | MOBILE | 10/09/1922 | Active | | 112 | 0 | 1 | -1 | -0.89% | 118 | 49 | 0 | | N | VP,SC | 0 | 90+ Days | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | |
| 54087 | MOBILE SOUTH ALABAMA | 02/15/1993 | Active | | 19 | 0 | 0 | 0 | 0.00% | 18 | | 6 | | N | P,M,VP,MC,SC | 8 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | | 111 | 0 | 1 | -1 | -0.89% | 117 | 2 | 1 | | N | M,MC,SC | 3 | | |
| 12415 | MONTGOMERY DIXIE | 11/17/1954 | Active | | 20 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | N | MC,SC | 12 | | |
| Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 45365 | ORANGE BEACH | 09/16/1985 | Active | | 24 | 0 | 0 | 0 | 0.00% | 23 | | 2 | | N | VP,MC | 20 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 34 C through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|--|------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 115854 | PIKE ROAD Exc Award (06/30/2018, 06/30/2019) | 01/11/2012 | Active | 25 | 0 | 1 | -1 | -3.85% | 25 | 1 | 0 | | 3 | R | MC,SC | 3 | | |
| 12386 | SARALAND Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 02/20/1956 | Active | 59 | 1 | 1 | 0 | 0.00% | 66 | 6 | 0 | | | N | MC,SC | 2 | 90+ Days | |
| 115501 | SATSUMA Exc Award (06/30/2017) | 11/11/2011 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 19 | | | N | M,MC,SC | 8 | | |
| 12387 | SELMA | 09/25/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 5 | R | MC | 10 | | |
| 133332 | Semmes | 12/12/2017 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 16 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 20 | | |
| 111104 | SLOCOMB | 05/23/2011 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 33 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | | M,VP,MC,SC | 2 | | |
| 12391 | YORK | 08/01/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | 3 | R | MC,SC | 16 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 12377 | LIVINGSTON | 11/25/1947 | Cancelled(8*) | 12/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 40 | 1 | 1 | 0 | 1,066 | 26 | 11 | 15 | 1.43% | 1,109 | 27 | 43% | 23% | 5% | 15% | 0 | 0% | 1 | 75 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 K through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14062 | ALBANY | 04/27/1942 | Active | 27 | 0 | 0 | 0 | 0.00% | 28 | 1 | | 6 | R | M,MC,SC | 16 | |
| 13949 | AUSTIN TRACY | 02/25/1957 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 7 | 1 | None | | P,S,T,M,VP MC,SC | 19 | |
| 121039 | Barren County Evening | 12/30/2013 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 4 | | | R | | 14 | |
| 13912 | BENTON | 01/09/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | M | 11 | |
| 13953 | BOWLING GREEN EVENING | 03/30/1965 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 2 | | VP,MC,SC | 14 | 90+ Days |
| 13952 | BOWLING GREEN NOON | 02/26/1931 | Active | 46 | 1 | 0 | 1 | 2.22% | 49 | 0 | | | N | | 3 | \$100.00 |
| 13913 | CADIZ | 06/29/1943 | Active | 38 | 0 | 2 | -2 | -5.00% | 46 | 1 | | | N | | 0 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13957 | CALHOUN | 10/13/1941 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | R | P,M,VP,MC,SC | 20 | |
| 13914 | CALVERT CITY | 05/20/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 0 | | | N | VP,MC,SC | 0 | |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 17 | 0 | 0 | 0 | 0.00% | 15 | 0 | | 4 | N | M,SC | 19 | |
| 13959 | CENTRAL CITY | 03/11/1940 | Active | 37 | 0 | 1 | -1 | -2.63% | 44 | 1 | | 2 | | T,VP,MC,SC | 24+ | |
| 117374 | CLOVERPORT AREA | 07/05/2012 | Active | 19 | 0 | 0 | 0 | 0.00% | 33 | 3 | | | R | M,MC,SC | 16 | |
| 13917 | CONCORD | 03/25/1963 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 0 | | 7 | R | T,MC,SC | 24+ | |
| 13918 | CORYDON | 01/21/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 2 | | 19 | N | S,T,M,VP,MC SC | N/R | |
| 13919 | CRITTENDEN COUNTY L C | 01/26/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 9 | | 3 | R | S,VP,MC,SC | 20 | |
| 13961 | DAVIESS COUNTY | 09/01/1958 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 2 | | 2 | R | SC | 8 | |
| 43350 | DRAFFENVILLE | 01/31/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 13 | 5 | | None | | P,S,T,M,VP MC,SC | 10 | 90+ Days |
| 13963 | EDMONSON COUNTY L C | 10/25/1955 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 20 | | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days |
| 13995 | ELIZABETHTOWN | 09/25/1941 | Active | 44 | 0 | 0 | 0 | 0.00% | 57 | 2 | | | N | | 1 | |
| 13964 | FORDSVILLE | 03/30/1949 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 39 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | |
| 13965 | FRANKLIN | 02/22/1940 | Active | 54 | 0 | 0 | 0 | 0.00% | 51 | 1 | | | N | | 8 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13922 | FREDONIA | 03/29/1957 | Active | 18 | 0 | 2 | -2 | -10.00% | 20 | 0 | | 5 | R | P,M,VP,MC,SC | 24 | |



Club Health Assessment for District 43 K through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|-------------------------------|---------------------|---|---------------------------------------|------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | | | |
| 13923 | FULTON | 06/07/1924 | Active | 39 | 0 | 4 | -4 | -9.30% | 42 | 18 | 0 | | 2 | N | M,VP,MC,SC | 16 | | |
| 14074 | GAMALIEL | 09/06/1946 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 13 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 13966 | GLASGOW | 12/15/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 3 | | 5 | R | T,M,MC,SC | 15 | | |
| 13996 | GLENDALE | 12/19/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | | 0 | | 2 | R | | 10 | | |
| 129025 | Grand Rivers | 09/30/2016 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 12 | | 2 | | VP,MC,SC | 18 | | |
| 13967 | GREENVILLE | 02/25/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | | N | VP,MC,SC | 11 | 90+ Days | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 104204 | HANSON | 12/22/2008 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 11 | | 3 | R | S,MC,SC | 24+ | 90+ Days | |
| 13978 | HART COUNTY | 09/01/1939 | Active | 25 | 0 | 2 | -2 | -7.41% | 29 | 3 | 1 | | 2 | N | | 24+ | | |
| 13969 | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | 3 | R | MC,SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13970 | HAWESVILLE | 11/18/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | R | P,S,M,VP,MC SC | 8 | | |
| 13925 | HENDERSON | 11/21/1939 | Active | 80 | 0 | 1 | -1 | -1.23% | 84 | 34 | 1 | | | N | MC,SC | 24+ | | \$1,000.00 |
| 37803 | HENDERSON BRFS | 12/13/1979 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N | MC | 7 | | \$190.00 |
| 13998 | HODGENVILLE | 04/23/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 0 | | 15 | R | T,M,VP,MC,SC | N/R | | |
| 13929 | HOPKINSVILLE | 01/19/1940 | Active | 44 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | | N | | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 46025 | KNOTTSVILLE | 04/01/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | 2 | R | P,T,M,MC,SC | 8 | | |
| 47298 | LEBANON | 05/06/1987 | Active | 57 | 0 | 0 | 0 | 0.00% | 58 | | 0 | | 2 | R | P,VP | 17 | | |
| 102155 | LEBANON JUNCTION RAILROAD CITY | 05/16/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 12 | | | N | T | 24+ | | |
| 13976 | LEITCHFIELD | 04/18/1955 | Active | 35 | 0 | 2 | -2 | -5.41% | 42 | 28 | 1 | | | N | | 1 | | \$100.00 |
| 13974 | LEWISBURG | 05/18/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 2 | R | P,M,MC,SC | 24+ | | |
| 13975 | LEWISPORT | 01/16/1959 | Active | 37 | 0 | 0 | 0 | 0.00% | 38 | | 6 | | | N | P,M,VP,MC,SC | 24+ | | |
| 13977 | LIVERMORE | 02/15/1968 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | 2 | R | T,M,MC,SC | 3 | | |
| 13931 | LONE OAK | 09/22/1948 | Active | 50 | 1 | 1 | 0 | 0.00% | 46 | 0 | 0 | | | N | M,MC | 0 | | |
| 13933 | MADISONVILLE | 10/24/1939 | Active | 74 | 0 | 0 | 0 | 0.00% | 76 | | 0 | | 2 | N | M,MC,SC | 24+ | | |



Club Health Assessment for District 43 K through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 66470 | MADISONVILLE COMM & TECH CLG | 06/28/2002 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 7 | | 3 | R SC | 3 | | |
| 13934 | MAYFIELD | 05/14/1920 | Active | 38 | 0 | 0 | 0 | 0.00% | 44 | 0 | | | N M | 16 | | |
| 13935 | MORGANFIELD | 05/06/1943 | Active | 50 | 0 | 0 | 0 | 0.00% | 51 | 0 | | | N T | 24+ | | |
| 14008 | Mt. Washington, Inc. | 06/23/1948 | Active | 41 | 0 | 0 | 0 | 0.00% | 42 | 1 | | 3 | R T,SC | 7 | | |
| 13936 | MURRAY | 09/14/1939 | Active | 47 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N M,MC,SC | 6 | \$200.00 | |
| 130252 | Murray Business | 03/03/2017 | Active | 45 | 0 | 0 | 0 | 0.00% | 49 | 3 | 1 | None | P,S,T,M,VP MC,SC | 9 | | |
| 124982 | Murray State University Campus | 06/19/2015 | Active | 7 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | S,T,M,VP,MC SC | 22 | | |
| 14010 | NORTH HARDIN L C | 01/05/1970 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 2 | 1 | 2 | N M | 2 | | |
| 13979 | OWENSBORO | 06/19/1920 | Active | 51 | 1 | 0 | 1 | 2.00% | 51 | 1 | | | N M,SC | 20 | \$50.00 | |
| 13938 | PADUCAH | 04/16/1920 | Active | 53 | 0 | 0 | 0 | 0.00% | 54 | 2 | | 2 | N VP,MC,SC | 20 | | |
| 13980 | PARK CITY | 08/07/1946 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | N M,MC,SC | 16 | | |
| 13981 | RUSSELLVILLE | 03/21/1940 | Active | 23 | 1 | 0 | 1 | 4.55% | 24 | 0 | | | R S,M,MC,SC | 14 | | |
| 13982 | SACRAMENTO | 08/21/1952 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 0 | | | N MC | 0 | \$50.00 | |
| 13983 | SCOTTSVILLE | 06/03/1948 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 2 | R S,T,M,MC,SC | 24+ | | |
| 37515 | SEDALIA | 09/18/1979 | Active | 32 | 0 | 3 | -3 | -8.57% | 34 | 19 | 1 | 4 | T,M,VP,MC,SC | 12 | | |
| 13944 | SMITH MILLS | 02/06/1958 | Active | 15 | 1 | 4 | -3 | -16.67% | 22 | 12 | 0 | 2 | R T,M,VP,MC,SC | N/R | | |
| 13985 | SMITHS GROVE | 06/11/1946 | Active | 22 | 0 | 5 | -5 | -18.52% | 23 | 8 | 0 | | N SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 14021 | SPRINGFIELD | 01/16/1945 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 20 | 2 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 13986 | TEMPLE HILL | 11/12/1953 | Active | 38 | 0 | 1 | -1 | -2.56% | 43 | 4 | 0 | 4 | R T,M,MC,SC | 14 | | |
| 14095 | TOMPKINSVILLE | 09/09/1946 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | 7 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | |
| 77292 | VETTE CITY | 06/25/2003 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 2 | R | 19 | | |
| 13921 | WEBSTER COUNTY | 05/14/1969 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N SC | 2 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 13987 | WHITESVILLE | 11/16/1964 | Active | 43 | 1 | 0 | 1 | 2.38% | 46 | 0 | | | N M,SC | 6 | | |



Club Health Assessment for District 43 K through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | |
|-------------|-----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|---------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 13948 | WINGO | 02/13/1964 | Active | 17 | 0 | 0 | 0.00% | 18 | | 6 | | None | P,S,T,M,VP MC,SC | 19 | | |
| 14023 | ZONETON NORTH BULLITT | 05/25/1971 | Active(1) | 22 | 1 | 0 | 4.76% | 25 | | 1 | | 6 | R P,M,VP,MC,SC | 24+ | 90+ Days | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------------|--------------|-----------------|-------------------|
| 13927 | FOUR RIVERS CHAMPIONS | 11/24/1959 | Cancelled(6*) | 11/29/2019 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 70 | 0 | 0 | 0 | 1,932 | 7 | 29 | -22 | -1.13% | 2,080 | 28 | 37% | 30% | 9% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 43 Y through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 136448 | Coal Run Village | 09/20/2018 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | | | | | | | |
| 140593 | Louisville Campus | 01/07/2020 | Active | 19 | 0 | 0 | 0 | 0.00% | 0 | 12 | 1 | None | P,S,T,M,VP MC,SC M,VP | 17 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 14024 | ALEXANDRIA | 03/11/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | 4 | | 3 | N | M,MC,SC | N/R | |
| 14098 | ASHLAND | 02/12/1924 | Active | 27 | 0 | 0 | 0 | 0.00% | 29 | 3 | 1 | None | P,S,T,M,VP MC,SC | N/R | | |
| 14099 | ASHLAND SOUTH ASHLAND | 03/04/1957 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | 2 | | 4 | R | MC | 11 | |
| 14065 | BEREA | 02/25/1946 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | 3 | | | N | MC,SC | 3 | |
| 14026 | BERRY | 11/21/1957 | Active | 2 | 0 | 0 | 0 | 0.00% | 2 | 38 | 1 | None | P,S,T,M,VP MC,SC | N/R | | |
| 14102 | BOONESBORO | 02/25/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 3 | R | M,MC,SC | 24+ | |
| 77329 | BOONESBORO LIONESS | 06/25/2003 | Active | 11 | 0 | 1 | -1 | -8.33% | 12 | 1 | | | | P,T,M,VP,MC SC | N/R | |
| 14103 | BOONEVILLE | 04/10/1945 | Active(2) | 37 | 0 | 0 | 0 | 0.00% | 37 | 13 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 14066 | BRODHEAD | 05/22/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 0 | | 4 | R | P,M,VP,MC,SC | 24+ | |
| 14027 | BROOKSVILLE | 08/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 1 | | | N | P,M,VP,MC,SC | 10 | |
| 41016 | BUTLER | 03/16/1982 | Active | 24 | 0 | 1 | -1 | -4.00% | 24 | 0 | | 2 | R | T,M,VP,MC,SC | 0 | |
| 47412 | CARROLLTON | 06/02/1987 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 1 | | 2 | R | P,T,VP,MC | 10 | |
| 14107 | CLAY CITY | 04/11/1961 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 8 | R | P,M,MC,SC | 20 | |
| 14071 | CORBIN | 12/08/1947 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 5 | | VP,MC,SC | 24+ | |
| 14031 | COVINGTON-KENTON | 09/17/1940 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 23 | 9 | | | IP | M,MC,SC | 24+ | |
| 14072 | CUMBERLAND | 10/08/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 8 | | | R | T,M,VP,MC,SC | 24+ | |
| 14032 | CYNTHIANA | 07/31/1939 | Active | 66 | 0 | 0 | 0 | 0.00% | 66 | 1 | | | N | | 6 | |
| 14035 | ERLANGER | 03/09/1945 | Active | 52 | 0 | 0 | 0 | 0.00% | 55 | 0 | | | N | M,VP,MC,SC | 6 | |
| 61330 | ESTILL COUNTY | 12/07/1998 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | 1 | | | N | M,MC,SC | 6 | |
| 29121 | FAIRDALE | 04/05/1974 | Active | 23 | 0 | 1 | -1 | -4.17% | 25 | 0 | | 4 | R | SC | 18 | |
| 14036 | FALMOUTH | 06/16/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | R | P,M,MC,SC | 5 | |



Club Health Assessment for District 43 Y through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| 13994 | FERN CREEK | 06/24/1941 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | | 4 | R S,MC,SC | 24 | | |
| 44428 | FLATWOODS | 12/10/1984 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 10 | 1 | None | P,S,T,M,VP MC,SC | 24 | | |
| 14109 | FLEMINGSBURG | 08/04/1932 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | 15 | | | M,VP,MC,SC | 24+ | | |
| 14037 | FLORENCE | 12/08/1952 | Active | 34 | 0 | 1 | -1 | -2.86% | 36 | 0 | | | N P | 0 | | \$20.00 |
| 14038 | FORT THOMAS | 11/07/1940 | Active | 81 | 0 | 0 | 0 | 0.00% | 81 | 15 | 1 | None | P,S,T,M,VP MC,SC | N/R | | |
| 14039 | FRANKFORT | 12/13/1923 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 3 | R M,MC,SC | 16 | | |
| 14110 | FRENCHBURG | 06/27/1963 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | 12 | 1 | None | P,S,T,M,VP MC,SC | N/A | | |
| 29471 | GEORGETOWN | 06/21/1974 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 | 0 | | 3 | R MC,SC | 20 | | |
| 14112 | GREENUP | 04/16/1946 | Active(1) | 23 | 0 | 0 | 0 | 0.00% | 28 | 2 | | 3 | R P,T,M,VP,MC SC | 10 | 90+ Days | |
| 13997 | HARRODSBURG | 05/14/1931 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 0 | | 8 | M,VP,MC,SC | 20 | | |
| 14113 | HAZARD | 03/16/1922 | Active | 56 | 0 | 0 | 0 | 0.00% | 60 | 1 | | | N P,M,VP,MC,SC | 22 | | |
| 14042 | HEBRON | 04/03/1956 | Active | 20 | 1 | 1 | 0 | 0.00% | 20 | 0 | | 2 | R MC,SC | 1 | | \$200.00 |
| 14114 | HINDMAN | 09/09/1948 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | R M,VP,MC,SC | 20 | | |
| 40616 | INDEPENDENCE | 12/21/1981 | Active | 13 | 0 | 0 | 0 | 0.00% | 10 | 1 | | 2 | R | 9 | | |
| 14117 | JACKSON | 03/10/1970 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 6 | | 19 | R M,VP,MC,SC | N/R | | |
| 14077 | JAMESTOWN | 05/12/1942 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 39 | | 3 | M,VP,MC,SC | 24+ | 90+ Days | |
| 13999 | JEFFERSONTOWN | 05/10/1966 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 12 | | 2 | P,T,M,VP,MC SC | 24+ | | |
| 106424 | LAUREL COMMUNITY | 08/31/2009 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 3 | | 6 | R M,MC,SC | 19 | | |
| 14045 | LAWRENCEBURG | 07/24/1945 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 0 | | | N | 0 | | |
| 14046 | LEWISBURG MILL CREEK | 04/05/1966 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 5 | | | N P,VP,MC,SC | 24+ | | |
| 14078 | LEXINGTON | 12/15/1920 | Active | 127 | 1 | 0 | 1 | 0.79% | 122 | 0 | | | N MC,SC | 10 | | \$20.00 |
| 38153 | LEXINGTON NORTHSIDE | 03/11/1980 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 18 | | 4 | R P,M,MC,SC | 24+ | 90+ Days | |
| 14081 | LEXINGTON SOUTH | 04/30/1964 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | N MC,SC | 19 | | |
| 116358 | LIVINGSTON COMMUNITY | 03/23/2012 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 8 | 2 | | 2 | R M,MC,SC | 24+ | | |
| 14002 | LOUISVILLE DOWNTOWN | 09/03/1920 | Active | 31 | 0 | 1 | -1 | -3.13% | 41 | 1 | | | N M,VP,MC,SC | 14 | | |



Club Health Assessment for District 43 Y through August 2020

| | | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|--------------------------------|------------------------------------|------------------------------|---|--|-----------------------------------|--|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 36714 | LOUISVILLE EAST Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 03/20/1979 | 37 | 0 | 7 | -7 | -15.91% | 44 | 4 | 2 | | N | M | 9 | | | |
| 14003 | LOUISVILLE HIGHLAND | 02/04/1949 | 8 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 11 | R | M,VP,MC,SC | 5 | | |
| 30358 | LOUISVILLE WEST END | 03/11/1975 | 14 | 0 | 0 | 0 | 0.00% | 14 | | 24 | 1 | None | P,S,T,M,VP MC,SC | 24+ | 90+ Days | | |
| 14047 | MAYS LICK | 01/29/1959 | 17 | 1 | 0 | 1 | 6.25% | 18 | | 0 | | N | P,T,M,MC,SC | N/R | | | |
| 14048 | MAYSVILLE | 02/28/1929 | 21 | 0 | 1 | -1 | -4.55% | 23 | 3 | 0 | | | N | M,SC | 9 | | |
| 14084 | MIDDLESBORO | 02/24/1941 | 10 | 0 | 0 | 0 | 0.00% | 10 | | 4 | | 2 | R | MC,SC | 24+ | | |
| 32212 | MIDDLETOWN | 05/18/1976 | 39 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | | N | MC | 14 | | |
| 14006 | MILTON | 03/09/1949 | 7 | 0 | 0 | 0 | 0.00% | 7 | | 43 | | | R | P,VP | N/R | | |
| 14085 | MONTICELLO | 10/01/1948 | 28 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | N | M,MC,SC | 4 | | |
| 14118 | MOREHEAD | 06/17/1949 | 9 | 0 | 0 | 0 | 0.00% | 0 | | 9 | 1 | None | P,S,T,M,VP MC,SC | 24+ | | | |
| 14120 | MT STERLING | 01/15/1946 | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | 2 | None | P,S,T,M,VP MC,SC | 21 | | | |
| 14086 | MT VERNON | 02/09/1944 | 26 | 0 | 0 | 0 | 0.00% | 31 | | 2 | | | N | M,VP,MC,SC | 10 | | |
| 14121 | NEON COMMUNITY | 04/08/1941 | 21 | 0 | 0 | 0 | 0.00% | 24 | | 1 | 1 | None | P,S,T,M,VP MC,SC | N/R | | | |
| 14051 | NEW CASTLE | 09/10/1945 | 16 | 0 | 0 | 0 | 0.00% | 14 | | 8 | | 2 | R | P,M,MC,SC | 24+ | | |
| 14088 | NICHOLASVILLE | 05/22/1941 | 12 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | 6 | | M,VP,MC,SC | 24+ | | |
| 14011 | NORTH OLDHAM Exc Award (06/30/2018) | 10/30/1952 | 60 | 0 | 0 | 0 | 0.00% | 60 | | 2 | | 8 | R | | 8 | | |
| 49103 | ORANGEBURG | 12/19/1988 | 23 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | N | M,MC,SC | 16 | | |
| 14053 | OWENTON | 07/31/1945 | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 14 | | P,T,M,VP,MC SC | N/R | | |
| 14122 | OWINGSVILLE | 12/09/1943 | 33 | 3 | 0 | 3 | 10.00% | 29 | | 0 | | 7 | | P,S,VP,MC,SC | N/R | | |
| 14054 | PARIS | 03/10/1931 | 9 | 0 | 1 | -1 | -10.00% | 11 | 15 | 1 | | 4 | R | P,T,M,VP,MC SC | 16 | | |
| 14013 | PERRYVILLE | 09/25/1945 | 24 | 0 | 1 | -1 | -4.00% | 24 | 5 | 2 | | 8 | R | M,VP,MC,SC | 18 | | |
| 130909 | Pikeville | 05/10/2017 | 15 | 0 | 1 | -1 | -6.25% | 13 | 3 | 1 | | | N | T,M,VP,MC,SC | 14 | 90+ Days | |
| 14089 | PINEVILLE | 08/12/1941 | 10 | 0 | 0 | 0 | 0.00% | 11 | | 2 | | 4 | R | T,M,MC,SC | 12 | | |



Club Health Assessment for District 43 Y through August 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 14014 | PLEASURE VALLEY | 02/02/1956 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 29 | | | | | | | |
| 14126 | POWELL COUNTY | 01/21/1946 | Active(1) | 49 | 0 | 0 | 0 | 0.00% | 48 | | | | | | | |
| 14127 | RACELAND RUSSELL | 04/27/1953 | Active | 12 | 3 | 2 | 1 | 9.09% | 11 | 10 | | | | | | |
| 14090 | RICHMOND | 04/30/1931 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | | | | |
| 14019 | SHELBY COUNTY | 04/12/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | |
| 14018 | SHIVELY | 09/07/1948 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | | | | | | |
| 14092 | SOMERSET | 04/14/1942 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | | | | | | |
| 14020 | SOUTH OLDHAM | 02/03/1948 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | | | | | | |
| 14093 | STANFORD | 09/19/1944 | Active | 38 | 2 | 1 | 1 | 2.70% | 38 | 18 | | | | | | |
| 14129 | TOLLESBORO | 04/12/1954 | Active | 30 | 0 | 0 | 0 | 0.00% | 29 | | | | | | | |
| 14130 | VANCEBURG | 05/02/1946 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | | | | | | |
| 14057 | VERSAILLES | 04/24/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | |
| 14059 | WARSAW | 11/11/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | | | | | | |
| 14060 | WASHINGTON | 02/04/1960 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 20 | | | | | | | |
| 14131 | WESTWOOD | 02/27/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 11 | | | | | | | |
| 43229 | WHITESBURG | 12/08/1983 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | | | | |
| 14097 | WILMORE | 12/27/1952 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 12 | | | | | | | |
| 14133 | WINCHESTER | 03/28/1931 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 14119 | MORGAN COUNTY L C | 11/09/1971 | Cancelled(8*) | 12/29/2019 |
| 46479 | SARDIS | 07/31/1986 | Cancelled(8*) | 12/29/2019 |
| 14015 | ST MATTHEWS | 02/02/1940 | Cancelled(6*) | 06/29/2020 |
| 14056 | TAYLOR MILL | 02/23/1961 | Cancelled(6*) | 04/29/2020 |
| 14096 | WHITLEY CITY | 10/26/1945 | Cancelled(6*) | 12/29/2019 |



Club Health Assessment for District 43 Y through August 2020

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|---|--------------------------------------|--------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 89 | 0 | 0 | 0 | 1,924 | 11 | 20 | -9 -0.47% | 1,962 | 22 | 56% | 37% | 15% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.